

NAWIC WICHITA SCHOLARSHIP FOUNDATION
P O BOX 48793
WICHITA, KS 67201

UNDERGRADUATE CONSTRUCTION SCHOLARSHIP COMPETITION

DATE: Fall 2024

COMPETITION RULES AND REGULATIONS ARE ON PAGE 4. Appearance and completeness WILL BE CONSIDERED during evaluation.
Mail To: **NAWIC – WICHITA SCHOLARSHIP FOUNDATION, P. O. BOX 48793, WICHITA, KS 67201** or email application and/or official transcript to bev@sauerweinconstruction.com.

INFORMATION MUST BE POSTMARKED BY: **MARCH 24, 2024**

I. PERSONAL INFORMATION

- A. Name
Last First Middle
- B. Address
1. Home
Number & Street City State Zip
2. College
Number & Street City State Zip
- a. At which address can you be contacted in April/May? b. Email address:
Home: College:
- C. Telephone 1. Home () - 2. College () -
- D. DOB / /
- E. 1. Marital Status 2. Spouse's Name (If applicable)
3. Number of dependents other than spouse 4. Relationship and ages
- F. 1. Parent or legal guardian's name 2. Relationship
3. Address, if different than B1 above
Number & Street City State Zip

II. SCHOLASTIC INFORMATION

- A. Provide names, city and state of high schools, colleges and/or universities you have attended or are currently attending, listing most recent first. Be sure to indicate month and year of anticipated graduation.
- | | | | |
|----|-------------------|---------------------------|---|
| 1. | Four-Year College | Years Attended
From To | Anticipated Month &
Year of graduation |
| a. | | - | |
| b. | | - | |
| 2. | Two-Year College | Years Attended
From To | Anticipated Month &
Year of graduation |
| a. | | - | |
| b. | | - | |
| 3. | High School | Years Attended
From To | Anticipated Month &
Year of graduation |
| a. | | - | |
| b. | | | |

4. Provide a chronological history of your activities if not continuously enrolled in school since high school graduation. History should begin immediately after high school graduation until the present time. Include specific month, year, and type of activity

B. If you are currently enrolled at college or university indicate

1. Month and year of Enrollment /
2. Current Year in School Freshman Sophomore Junior
3. Anticipated date of graduation (month, year) /

C. If you are planning to transfer to another school, list below those colleges to which you have applied (in order of preference)

- | 1. | College (name, city and state) | Accepted
Yes No | Anticipated
Month & Year
of graduation |
|----|--------------------------------|--------------------|--|
| a. | | | / |
| b. | | | / |

D. 1. In what program do you expect to get your degree?

2. Does your college have a construction degree curriculum? Yes No

3. Are there construction-related organizations on your campus? Yes No

a. Briefly describe your level of involvement

E. Are you enrolled in Cooperative Education Program?

If so, include a copy of your work/class schedule.

Yes No

F. Specify Grade Point Average and send **official** grade transcript for the school you are presently attending, listing three most recent quarters/semesters. Official transcript may be emailed directly to bev@sauerweinconstruction.com by Registrar's Office.

1. GPA (3 4 5 6 point scale – check one)

G. List extracurricular activities. Indicate elected offices held, if any. Specify purpose of local organizations

1. College
2. High School
3. Community Activities (Scouts, etc.)
4. Athletics
5. Other

III. EMPLOYMENT HISTORY

A. List below full-time employment, summer employment, or other part-time work, briefly explaining duties and responsibilities (begin with your most recent job). If part-time work, indicate number of hours per week.

1.	From	/20	To	/20	Salary \$	Hours per week
	Month/Year		Month/Year			

Firm's Name and Type of Business

Address

Supervisor's Name & Position in Company

Your Duties

2. From /20
Month/Year

To /20
Month/Year

Salary \$

Hours per week

Firm's Name and Type of Business

Address

Supervisor's Name & Position in Company

Your Duties

IV. FINANCIAL INFORMATION

- A. Father's occupation Annual Income \$
- B. Mother's occupation Annual Income \$
- C. Spouses occupation Annual Income \$
- D. Brothers and sisters in family, older than you Younger than you

- E. 1. Including yourself, how many members of your immediate family will be in college next year?
2. How many are receiving financial assistance in the form of scholarships or grants?
3. Do you have a Basic Opportunity Grant (BEOG)? Yes ☐ No ☐ If yes, amount in \$

F. INCOME

1. Summer Work \$ _____ per year
2. Part-Time Work \$ _____ per year
3. Loans (specify)
- | Name of Loan | Amount |
|--------------|----------|
| a. _____ | \$ _____ |
| b. _____ | \$ _____ |
| c. _____ | \$ _____ |
| d. _____ | \$ _____ |
| e. _____ | \$ _____ |
4. Other Anticipated Scholarships
- | Name of Scholarship | Amount |
|---------------------|----------|
| a. _____ | \$ _____ |
| b. _____ | \$ _____ |
| c. _____ | \$ _____ |
| d. _____ | \$ _____ |
5. Parent/ Spouse contribution \$ _____ per year
6. Other Source of Income (Specify)
- | Source of Income | Amount |
|------------------|----------|
| a. _____ | \$ _____ |
| b. _____ | \$ _____ |
7. Total Income (Sum of 1-6) \$ _____

G. EXPENSES

1. Tuition \$ _____ per year
2. Living Expenses \$ _____ per year
3. Books \$ _____ per year
4. Miscellaneous (specify)
- | Type of Expense | Amount |
|-----------------|----------|
| a. _____ | \$ _____ |
| b. _____ | \$ _____ |
| c. _____ | \$ _____ |
| d. _____ | \$ _____ |
| e. _____ | \$ _____ |
| f. _____ | \$ _____ |
| g. _____ | \$ _____ |
5. Total Expenses (Sum of 1-4) \$ _____

H. Total financial support needed \$ _____ (Total Expenses minus Total Income)

I. If no parental support, please explain:

J. Please explain the purpose for which scholarship monies will be used:

K. If to be used for foreign study, is study required for degree plan? Yes ☐ No ☐

Additional information and signature required on next page.

V. ADDITIONAL INFORMATION

A. Answer both the following questions using the space provided.

1. What has been your most important extracurricular activity? Your most important contribution to it and what has your participation in it meant to you as an individual?

2. Why are you interested in a construction industry career, and what event or series of events has led you to this decision?

B. Are any members of your immediate family presently employed in the construction industry?

1. Name Relationship
Employer
Position in Company

2. Name Relationship
Employer
Position in Company

I agree that the application and all attachments may be used for the purpose of evaluation and selection by the Awards Committee of the NAWIC – WICHITA SCHOLARSHIP FOUNDATION.

APPLICATION MUST BE SIGNED TO BE CONSIDERED

Signature: _____

Date _____

Please use an additional sheet to provide any other information that you feel is necessary to complete our application.

COMPETITION RULES AND REGULATIONS UNDERGRADUATE SCHOLARSHIP PROGRAM

ELIGIBILITY

1. Applicant must be currently enrolled and have at least one term of study remaining in a course of study leading to a 4 year degree or an Associate degree in a construction-related field.
2. Applicant must desire a career in a construction-related field.
3. Student must be enrolled full-time; part-time students are not eligible for awards.

REQUIREMENTS

1. Applicant is responsible for insuring that **all items listed below are submitted** to the Foundation and **postmarked or emailed by March 24, 2024.**
 - A. Complete application in its entirety by tabbing through the boxes and sign where indicated. Application may be returned by mail or email to bev@sauerweinconstruction.com.
 - B. Have academic advisor complete Academic Advisor Rating Form. Form may be returned by mail or email to bev@sauerweinconstruction.com
 - C. Official transcript of grades for 3 most recent quarters/semesters. (See item II-F of application.) **Official transcript may be returned by mail or emailed** directly to bev@sauerweinconstruction.com from Registrar's Office.
 - D. **All documents must be completed and postmarked or emailed by 03/24/2024 for application to be considered.**
 - E. **Incomplete applications will not be considered.**

AWARDS

1. Scholarships are not automatically renewed, but the student will be considered for subsequent awards if they provide evidence of continued need, continued interest in construction, and continued enrollment and good standing in a college program leading to a 4 year degree or an Associate degree in a construction-related field.
2. Applications will be reviewed and winners selected by the Awards Committee of the NAWIC – WICHITA SCHOLARSHIP FOUNDATION, which will consider applicants interest in construction, grades, extracurricular activities, employment experience evaluations, and financial need. Winning applicants will be notified of their award in April 2024.
3. All applicants selected as semi-finalists may be subject to a personal interview with a representative of the NAWIC Founders' Scholarship Foundation. Such representatives will be a member of the Awards Committee, the Administrator, or other person as may be appointed by a majority of the aforementioned members of the committee.

ACADEMIC ADVISOR RATING FORM

Note: This form should be completed by the applicant's academic advisor of the construction program in which the Student is currently enrolled.

APPLICANT NAME _____

ACADEMIC ADVISOR: Complete and return to:

NAWIC – Wichita Scholarship Foundation

PO Box 48793, Wichita, KS 67201 or email to bev@sauerweinconstruction.com

Name of Academic Advisor _____

Name of School _____

Address _____

How long have you known the applicant? _____

EVALUATION OF PERSONAL TRAITS

Comments _____

Grade applicant in each category using values shown in parentheses.

(1) Poor	Cooperation	Initiative	Using the point scale on the left, what is the ability of the applicant to select a goal and achieve it?
(2) Below Average			
(3) Average	Courtesy	Leadership	
(4) Above Average			Using the point scale above, indicate overall rating:
(5) Superior	Dependability	Maturity	
	Industriousness	Self-Control	

Signature _____

Date _____

THIS FORM MUST BE POSTMARKED NO LATER THAN MARCH 24, 2024.
STUDENT APPLICATIONS WILL NOT BE CONSIDERED WITHOUT THIS FORM ON FILE.