

**AGC OF KANSAS**  
**SCHOLARSHIP APPLICATION for 2023**  
**PITTSBURG STATE UNIVERSITY**

**I agree that the designated Scholarship Committee may use this application and all attachments for the purpose of evaluation and selection. Eligible students include Construction Management, Construction Engineering Technology, and Construction Technology (BAS) majors. Please submit a paper copy of your application and attach a paper copy of your transcript from GUS for the committee's use. Applications are due Thursday, October 26<sup>th</sup>, at 12:00 noon in the SOC Office, Rm W223. Applications must be typed by opening the application in Bluebeam and providing answers to the questions. Interviews will be scheduled at a later date.**

**Signature of Applicant** \_\_\_\_\_ **Date** \_\_\_\_\_

1. Name: \_\_\_\_\_  
Last First MI

2. Address: \_\_\_\_\_  
Number and Street City State Zip

3. Phone No. (Home or college, wherever we can reach you) \_\_\_\_\_

4. Parent or Legal Guardian's name: \_\_\_\_\_

5. Relationship: \_\_\_\_\_

6. Address, if different from above: \_\_\_\_\_

7. Date of Birth: \_\_\_\_\_ 8. Marital Status: \_\_\_\_\_

9. If married, spouse's name \_\_\_\_\_

10. Father's occupation: \_\_\_\_\_ 11. Mother's occupation: \_\_\_\_\_

12. Brothers/Sisters in family older than you: \_\_\_\_\_ Younger: \_\_\_\_\_

13. Including yourself, how many members of your immediate family will be in college next year: \_\_\_\_\_

14. Current year in college: Freshman Sophomore Junior Senior

14a. In which program do you expect to earn your degree: \_\_\_\_\_

14b. When do you expect to finish your degree (Mo/Yr)? \_\_\_\_\_

15. What is your current overall GPA? \_\_\_\_\_  
Give name of high schools, trade schools and/or universities you have attended.

Institution	Attendance (From/To)	Major	Comp/Grad
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

16. List below, full-time employment, summer employment or other part-time work.  
Explain briefly your duties and responsibilities beginning with the most recent job.  
Add additional sheets, if necessary:

a) From \_\_\_\_\_ to \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

Supervisor \_\_\_\_\_ Phone No. \_\_\_\_\_

Duties \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b) From \_\_\_\_\_ to \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

Supervisor \_\_\_\_\_ Phone No. \_\_\_\_\_

Duties \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

17. Sources of funding for college expenses:

SOURCE	PERCENTAGE
1. Earned from work	_____
2. From parents/guardians	_____
3. From loans	_____
4. From scholarships	_____
5. Other sources (specify _____)	_____
TOTAL	_____100%

18. The following questions are related to your activities outside the classroom.  
Indicate elected offices held, if any. Add additional sheets as necessary.

a. Are you an active member of the PSU AGC Student Chapter \_\_\_\_ Yes \_\_\_\_ No

b. Are you an active member of another PSU Construction Student organization?

Please list which ones: \_\_\_\_\_

\_\_\_\_\_

c. Have you been a student officer of a student organization? \_\_\_\_ Yes \_\_\_\_ No

If yes, please provide chapter & positions held. \_\_\_\_\_

\_\_\_\_\_

d. Have you participated in a community service project during the last 12

months? Please provide name(s) of projects \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

e. Athletics (basketball, softball, etc.) \_\_\_\_\_

f. Other \_\_\_\_\_

g. What honors, awards, or distinctions have you received? \_\_\_\_\_

\_\_\_\_\_

19. Write a short essay on your most important extra-curricular activity using only the space provided. Indicate what you feel has been your most important contribution to it and what your participation in it has meant to you as an individual.
20. Using only the space provided, explain why and/or what event or series of events led you to pursue a career in construction.
21. What are your career goals?
22. What is your employment/work plans for this summer related to construction?