

38th Annual PSU Jazz Festival

Friday, March 7, 2030

Big Band / Combo Application

Due by February 14, 2030

School: _____ Director's Name: _____

School Type: Jr. High; High School; Community College

School Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ E-mail: _____

Are you a member of your state or regional association: Yes; No

Special Requests:

Category: Big Band; Combo **One application per group)*

Our group will participate for:

Ratings and comments; Comments only; Verbal comments on stage *(if time permits)*

Number of students in your group:

Entry Fee: \$100 per group

Number of Participant Tickets for Evening Concert: *(\$6 per ticket)*

Total Participant Ticket Price:

***TOTAL: \$**

Please make checks payable to PSU Jazz Festival.

Check # _____ Purchase Order # _____

*There will be an \$5.00 Late Fee charged if the registration and registration fee is not received by **February 14, 2030**.

Spots are limited.

Applications are accepted on a first come, first served basis. To reserve your spot today, please mail the completed application and payment to:

**PSU Jazz Festival
Department of Music
1701 South Broadway
Pittsburg, KS 66762-7511**

Program Information may be sent at a later time.

38th Annual PSU Jazz Festival

Program Information

Please SUBMIT your program and roster list no later than **February 14, 2030**, otherwise your program information will be displayed as **TBA**.

Program order:

Please list soloists in order by number. It is suggested that you play 3 pieces with two in contrasting styles (i.e., swing and latin).

""Title.....Composer.....Soloists

1.

2.

3.

Name

Year

Instrument

Name

Year

Instrument

Please SUBMIT the completed program information to:

PSU Jazz Festival
Department of Music
1701 South Broadway
Pittsburg, KS 66762-7511
Fax: 620-235-4468