

# 38<sup>th</sup> Annual PSU Jazz Festival

Friday, March 2, 2012

*Big Band & Combo Application*

Due by February 12, 2012

School: \_\_\_\_\_ Director's Name: \_\_\_\_\_

School Type:    Jr. High;    High School;    Community College

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Is your school a member of your state activities association:    Yes;    No

**Special Requests:**

**Category:**    Big Band;    Combo    *(One application per group)*

**Our group will participate for:**

Ratings and comments;    Comments only;    Verbal comments on stage *(if time permits)*

**Number of students in your group:**

**Entry Fee:** \$100 per group

**Number of Participant Tickets for Evening Concert:**    *(\$5 per ticket)*

**Total Participant Ticket Price:**

**\*TOTAL: \$**

**Please make checks payable to PSU Jazz Festival.**

Check # \_\_\_\_\_ Purchase Order # \_\_\_\_\_

\*There will be an \$5.00 Late Fee charged if the registration and registration fee is not received by **February 12, 2012.**

***Spots are limited.***

Applications are accepted on a first come, first served basis. To reserve your spot today, please mail the completed application and payment to:

**PSU Jazz Festival  
Department of Music  
1701 South Broadway  
Pittsburg, KS 66762-7511**

Program Information may be sent at a later time.

# 38<sup>th</sup> Annual PSU Jazz Festival

## *Program Information*

Please fax or email your program and roster list no later than February 19, 2012, otherwise your program information will be displayed as **TBA**.

### **Program order:**

Please list soloists in order by number. It is suggested that you play 3 pieces with two in contrasting styles (i.e., swing and latin).

*Title*.....*Composer*.....*Soloists*

1.

2.

3.

Name

Year

Instrument

Name

Year

Instrument

Please SUBMIT the completed program information to:

PSU Jazz Festival  
Department of Music  
1701 South Broadway  
Pittsburg, KS 66762-7511  
Fax: 620-235-4468