



PITTSBURG STATE UNIVERSITY

2018 COLLEGE OF EDUCATION

NOMINATION OF CANDIDATE

for

***THE COLLEGE OF EDUCATION OUTSTANDING EDUCATOR AWARD
(ELEMENTARY OR SECONDARY)***

The College of Education Outstanding Educator Award goes to two individuals (one elementary and one secondary) who have shown, within their first seven (7) years of service, the potential to make significant contributions to education. To be considered, the nominee must be an alumnus of Pittsburg State University. You may nominate two teachers - one for each level. (Make additional copies of this form as needed.)

Name of Nominee _____

Nomination is for _____ Elementary Level Award _____ Secondary Level Award

Professional assignment: _____

Present mailing address: _____

Email address of nominee: _____

Phone number of nominee: Daytime _____ Evening: _____

Graduate of _____ High School Year _____

Colleges and Universities Attended	Degree Received	Major	Year
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Professional educational service:

Years	School, location, specific assignment
_____	_____
_____	_____
_____	_____
_____	_____

Membership in organizations (professional, religious, civic, etc.):

(See Back of Form for More Information)

Special honors or awards:

IMPORTANT! TO SUPPORT THIS NOMINATION:

Please attach the following information:

1. Pertinent biographical information not included above.
2. Evidence of exceptional school service.
3. Evidence of outstanding community service.
4. Evidence of participation in professional organizations.
5. No more than three (3) letters of support.

Nomination by _____ Date submitted _____
(Local school group)

Name of individual submitting the nomination _____
(Committee Chairman, Association President, etc.)

School address of individual submitting nomination _____

Please send this nomination form and supporting information to:

**Dr. James Truelove, Dean
College of Education
Pittsburg State University
1701 S Broadway, 115 Hughes Hall
Pittsburg, KS 66762**

Submission deadline for the Spring 2018: February 9, 2018

***PLEASE LIMIT NOMINATION FORM AND SUPPORTING
DOCUMENTATION TO A TOTAL OF SEVEN (7) PAGES***